

भारत सरकार
सड़क परिवहन एवं राजमार्ग मन्त्रालय



क्षेत्रीय कार्यालय
न्यू एरिया दत्ता विला रोड नियर
एन0टी0सी0 मोराबादी
रॉंची-834008.

Ph.: (0651) – 2550279, 2550183 (Tele-Fax)
GOVERNMENT OF INDIA
Ministry of Road Transport & Highways
Regional Office
New Area Datta Villa Road Near N.T.C.
Morabadi Ranchi – 834008.
E-Mail- roranchi03@gmail.com

No RW/Ranchi/OFC/18/2018-19/JHR/449

Dated: 17 August, 2018

Invitation of public comments

Sub: Proposal for seeking permission for laying water supply pipe line along and across the NH-33.

The Project Director, NHAI, PIU, Ranchi vide letter no. NHAI/PIU/RNC/NOC/785 dated 08.08.2018 has forwarded therewith a proposal in this office for laying water supply pipe line along and across the NH-33 by the Executive Engineer, Drinking Water & Sanitation Division, Ramgarh, vide letter no. 877 dated 10.07.2018 i.e. the applicant on above mentioned subject.

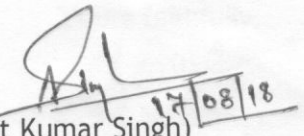
2. As per Ministry OM vide no. 33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.

3. In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 20.09.2018 beyond which no comments will be considered.

The Regional Officer,
Regional Office, MoRT&H,
Government of India,
New Area, Dutta Villa Road,
Antu Chowk, Morabadi, Ranchi, Jharkhand-834008
Email Id: roranchi03@gmail.com

4. This is issued with the approval of Highway Administrator cum Regional Officer, MoRT&H, Ranchi.

Encl. As above


(Amit Kumar Singh)
Asst, Executive Engineer,
For, Regional Officer.

Copy to:

- (i) The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website/
- (ii) The Project Director, PIU-Ranchi, NHAI, Road NO.4C. Ashok Nagar, Ranchi-834002, Jharkhand.
- (iii) The Executive Engineer, Drinking Water & Sanitation Ramgarh Division.



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)
National Highways Authority of India
(Ministry of Road, Transport and Highways, Govt. of India)

Office of the Project Director
Project Implementation Unit, Ranchi
B-402, Road No. 4C, Ashok Nagar
Ranchi-834002 (Jharkhand)
Phone : 0651-2240269
Tele/Fax : 0651-2245293
e-mail : ranchi@nhai.org

Ref: NHAI/PIU/RNC/NOC/ 785

8th August, 2018

To,

Regional Officer,
Ministry of Road Transport and Highways,
New Area Datta Villa Road Near NTC,
Morabadi, Ranchi-834008.
Email – roranchi03@gmail.com

As above
14/8/18

Sub: Proposal of permission for laying water supply pipe line along and across the NH-33.

- Ref: (i) RO, MoRT&H, Ranchi letter no. RW/Ranchi/ OFC/17/2018-19/JHR/ 265 dated 9.07.18.
(ii) RO, MoRT&H, Ranchi letter no. RW/Ranchi/OFC/17/2018-19/JHR/284 dated 16.07.18.
(iii) RO, MoRT&H, Ranchi letter no. RW/Ranchi/OFC/17/2018-19/JHR/294 dated 19.07.18.
(iv) Concessionaire-M/s HREL letter no. HREL/PRJ/TEC/CLO/3287 dated 28.07.2018.

Sir,

Please refer your letters u/r (i) to (iii) above forwarding therewith proposals of permission for laying water supply pipe line along and across the NH-33 of following scheme:

- (i) Digwar & adjoining village Rural Water Supply Scheme under DW&SD.
- (ii) Gobardarha-Huhua & adjoining village Rural Pipe Water Supply Scheme under DW&SD.
- (iii) Kujju Rural Water Supply Scheme under DW&SD.

In this context, comments was sought from Concessionaire-M/s Hazaribag Ranchi Expressways Ltd. The site was visited jointly by the Concessionaire and representative of DW&SD-Ramgarh on 27.07.2018 along with Team of Independent Engineer. Copy of letter enclosed for ready reference.

Concessionaire has intimated that permission for laying of water supply pipe line may be granted to DW&SD-Ramgarh subject to conditions cited in their letter u/r (iv).

In view of above, the proposal is hereby forwarded with recommendation for granting permission for laying of above cited water supply pipeline schemes of DW&SD-Ramgarh

Yours faithfully,

(Signature)
(A. K. Sinha)

Encl: As above.

GM (T) cum Project Director

Copy to:

- (i) Regional Officer, NHAI, Ranchi: For Kind information please.
- (ii) Executive Engineer, Drinking Water & Sanitation Division, Ramgarh: For information please.
- (iii) Team Leader, M/s Feedback Infra Pvt Ltd, Ranchi: For information please.
- (iv) Authorized Signatory, M/s HREL, Ranchi: For information please.

GM (T) cum Project Director

HAZARIBAGH RANCHI EXPRESSWAY LIMITED

Site office: Ground Floor, 443/A, Road No 5, Ashok Nagar, Ranchi-834002

Tel: +91 651 2247410 Fax: +91 651 2240952 / 2245616

E-mail: - hrelranchinh33@gmail.com

Ref: HREL/PRJ/TEC/CLO/3287

Date: July 28, 2018

To,
The Project Director
NHAI, PIU-Ranchi
B-402, Road No 4C, Ashok Nagar,
Ranchi - 834002, Jharkhand.

क्रमांक... 989
दिनांक 30/7/18
हस्ताक्षर... *Alcha*

Manoj
31.7.18

Subject: Operation and Maintenance of Hazaribagh – Ranchi Section of NH-33 from Km 40.500 to Km 114.000 in the State of Jharkhand under NHDP Phase III on BOT (Annuity) Basis.

- **Permission for laying of Water Supply Pipe line along and across the NH-33.**

Ref: - Your office letter no. NHAI/PIU/RNC/NOC/695 dated 27/07/2018.

Dear Sir,

We are in receipt of above mentioned letter and as discussed in meeting, we coordinated with the D.W. & S. Department, Ramgarh and conducted a joint site visit with J.E. and A.E. from D.W. & S. Department, Ramgarh on 27th July 2018 along with IE team regarding proposed water pipeline laying works to be done. Details of the proposed pipeline laying are given in the table below:

Sl. No.	Chainage		Side	Length (Km)	Parallel / Across	Dia of Pipe (mm)	Remarks
	From	To					
1	71+400	75+350	LHS	3.950	Parallel	300	Through Open Trench
2	72+300	72+650	RHS	0.350	Parallel	100	Through Open Trench
3	72+650	72+750	RHS	0.100	Parallel	100	Through HDD
4	72+750	76+500	RHS	3.750	Parallel	100	Through Open Trench
5	74+240		RHS to LHS	-	Across	100	Through VUP
6	74+660		RHS to LHS	-	Across	100	Through HDD
7	75+350		RHS to LHS	-	Across	300	Through Box Culvert
8	76+550	85+400	RHS	8.850	Parallel	300	Through Open Trench
9	82+780	85+400	LHS	2.620	Parallel	300	Through Open Trench
10	83+000		LHS to RHS	-	Across	100	Through Box Culvert
11	83+000	83+500	LHS	0.500	Parallel	100	Through Open Trench
12	85+550	86+000	RHS	0.450	Parallel	300	Through Open Trench
13	86+000	86+500	RHS	0.500	Parallel	300	Through HDD
14	86+500	87+560	RHS	1.060	Parallel	300	Through Open Trench
15	87+460		RHS to LHS	-	Across	300	Through HDD <i>Contd.</i>

Registered Office: The IL&FS Financial Center, Plot C-22, G Block, Bandra Kuria Complex, Bandra (Easi), Mumbai- 400051.

Tel: 022-26533333 Fax: 022-26523979

CIN: U45203MH2009PLC191070

HAZARIBAGH RANCHI EXPRESSWAY LIMITED

Site office: Ground Floor, 443/A, Road No 5, Ashok Nagar, Ranchi-834002

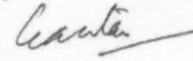
Tel: +91 651 2247410 Fax: +91 651 2240952 / 2245616

E-mail: - hrelranchinh33@gmail.com

Sl. No.	Chainage		Side	Length (Km)	Parallel / Across	Dia of Pipe (mm)	Remarks
	From	To					
16	91+350		RHS to LHS	-	Across	300	Through Box Culvert
17	92+500	92+550	RHS	0.050	Parallel	300	Through HDD
18	92+550	93+000	RHS	0.450	Parallel	300	Through Open Trench

In this regard, we would like to inform that permission for laying of Water Supply Pipe line in this section may be granted to D. W. & S. Department Ramgarh, subjected to the following conditions:

1. Concessionaire shall be officially informed by the executing agency before commencement of the work.
2. Working drawing along with the detailed plan including work completion dates shall be submitted before commencement of the works within the Project RoW.
3. After completion of all works, D. W. & S. Department Ramgarh shall inform to NHAI/HREL regarding same and shall submit the as Built Drawing so that laid Water Pipeline can be traced at any point of time. However, if any execution of road works is required in future, then the Concessionaire, HREL and/or the NHAI, Ministry of Road, Transportation and Highways, Govt. of India shall not be responsible for any damage to laid pipeline.
4. Exact location of road crossing shall be shown physically to the HREL representative at the time of commencement of works. Road crossing shall be done through utility duct or cross drainage structures only. If at all this is not possible due to constraint of location, then Trenchless method shall be used for crossing of road. Profile for Trenchless method for respective location shall be submitted before start of Road Crossing. In any case, open trench shall not be permitted across the highway. The road crossing shall be done under the supervision of HREL representative. In any case, top of the Pipe will be at minimum 1.0 meter below the sub grade bottom.
5. While adopting trenchless method, suitable encasing shall be provided to carry the highway traffic load and dead load of the carriageway.
6. The D. W. & S. Department, Ramgarh shall nominate a responsible person with mobile phone facility for coordinating at site and inform the HREL about the same in writing before commencement of work.
7. The D. W. & S. Department, Ramgarh must take all necessary steps during executing to avoid any damage to the road property. In any case, if any of the road facility gets damaged via directly or indirectly, the repair shall be done on the risk and cost of D. W. & S. Department, Ramgarh.
8. In any condition, excavated material shall not be stacked over Road surface. No inspection chamber/ valve chamber shall be permitted on the pavement surface.



HAZARIBAGH RANCHI EXPRESSWAY LIMITED

Site office: Ground Floor, 443/A, Road No 5, Ashok Nagar, Ranchi-834002

Tel: +91 651 2247410 Fax: +91 651 2240952 / 2245616

E-mail: - hrelranchinh33@gmail.com

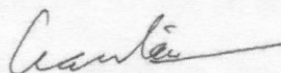
9. The D. W. & S. Department, Ramgarh shall undertake to relocate/shift the proposed pipeline in future for development/expansion of Hazaribagh-Ranchi Section of NH-33 Road, if required by the NHAI at the cost of D.W. & S. Department, Ramgarh.
10. The Work shall be executed as per the guidelines given in the Ministry of Road, Transportation and Highways, Govt. of India circular no. RW/NH-33044/29/2015/S&R(R) dated 22/11/2016 and other relevant circular as per site scenario.
11. D. W. & S. Department, Ramgarh shall take all necessary safety precautions during the execution to avoid any damage to the Road Users.
12. D. W. & S. Department, Ramgarh shall furnish an undertaking for abiding of above mentioned conditions before commencement of the works.

In confirmation to above conditions, NOC may be granted to the D. W. & S. Department, Ramgarh for laying of Water Pipeline along / across the Hazaribagh-Ranchi Section of NH-33 Road.

Submitted for your kind information and further needful please.

Thanking you and assuring you of our best services at all times.


for HAZARIBAGH RANCHI EXPRESSWAY LIMITED



(Authorized Signatory)
(Gautam Kumar Tandasi)

CC: - 1) The Regional Officer, NHAI - Ranchi: for kind information please.
2) The Team Leader, M/s Feedback Infra Pvt. Ltd., Ranchi - for kind information please.

Encl: The proposal in original.



(Authorized Signatory)
(Gautam Kumar Tandasi)

Letter No. 877

Date 10.7.18

From:

Executive Engineer
Drinking Water & Sanitation
Division Ramgarh,

Regional Officer
Ministry of Road Transport & Highways
Government of India
Regional office
New Area Datta Villa road, Near N.T.C
Morabadi, Ranchi- 834008

Sub:

Seeking Permission for laying water supply pipe line along and across the NH-33

Project:

Digwar & adjoining village Rural water supply scheme under D.W.& S. Division
Ramgarh on turnkey basis,

Ref:

Discussion with project Director, NHAI and Executive Engineer, MORTH at Ranchi on
27.06.18

Dear sir,

This has reference to the subject and Subsequent discussion with project Director, NHAI and
Executive Engineer, MORTH at Ranchi on 27.06.18 on the
Subject.

As advised we are pleased to submit our proposal for seeking permission for laying water supply
pipe line along and across the NH- 33 for the above mentioned water supply project under DMFT Scheme.

Proposed Water supply pipeline alignment along NH -33

Ramgarh to Hazaribag to Barhi

(Right Side)

- (1) 200 mm dia.pipe line between Km 86.50 to Km 83.50 -3.00 KM (Rising Main)
- (2) 100 mm dia.pipe line between Km 85.10 to Km 84.078 - 1022 M (Distribution Pipe)

Our proposal constitutes the following documents as per the NHAI guideline along with necessary drawings
showing the chainage locations as well as the cross sections at the crossing locations:

1. Check list duly filled in
2. Undertakings
3. License Deed
4. Certificate
5. Drawings

We would like to mention that being a Government department under State Government of Jharkhand it would
not be feasible to submit Bank Guarantee by us. However, we are agreeable to submit an Undertaking as per
draft attached.


Trust above would meet your requirement.

We would earnestly request you to accord your approval at the earliest enabling us to execute the project.

In this regard your cooperation is highly appreciated

Thanking you,

Yours sincerely


Executive Engineer
Drinking Water & Sanitation
Division Ramgarh,

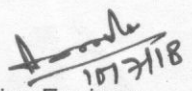
Memo No. 877

Date 10.7.18

CC. Shri ram Prawesh singh, SE, Projects, D.W. & S.D Nepal House, Ranchi.

CC. Shri Umesh gupta, SE, D.W. & S Circle Hazaribag, Jharkhand.

CC. Project Director, NHAI, Ashok Nagar, Ranchi .


Executive Engineer
Drinking Water & Sanitation
Division Ramgarh,